

Heather Ann Tucci-Jarraf  
c/o Lisa Shannon  
10535 Huntington Estates Dr.  
Houston, Texas 77099

**"NOTICE TO PRINCIPAL IS NOTICE TO AGENT  
NOTICE TO AGENT IS NOTICE TO PRINCIPAL"**

July 24, 2018

Hugh J. Hurwitz, Acting Director  
Federal Bureau of Prisons  
**BUREAU OF PRISONS**  
320 First Street, NW  
Washington, D.C. 20534  
USPS Registered Mail

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David Anderson, Acting Deputy Director  
United States Marshals Service  
**U.S. Marshals Service**  
1215 S. Clark Street  
Arlington, VA 22202-4387  
USPS Registered Mail

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Jeff Sessions, U.S. Attorney General  
United States Department of Justice  
**950 Pennsylvania Avenue, NW**  
Washington, D.C. 20530-0001  
USPS Registered Mail

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Jerome H. Powell, Chairman  
Federal Reserve Board of Governors  
**20<sup>th</sup> St. and Constitution Avenue, NW**  
Washington, D.C. 20551  
USPS Registered Mail

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Steven Mnuchin, Secretary  
U.S. Department of the Treasury  
1500 Pennsylvania Avenue, NW  
Washington, D.C. 20220  
USPS Registered Mail

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**COMMAND TO CURE - "UNITED STATES DISTRICT COURT OF THE EASTERN DISTRICT  
OF TENNESSEE, CASE NO. 3:17-CR-82"**

Greetings,

THIS IS A COMMAND TO CURE BY IMMEDIATE RELEASE OF HEATHER ANN TUCCI-  
JARRAF FROM UNLAWFUL INCARCERATION; DUE RECORD OF LAWFUL AND LEGAL

**STATUS, OWNERSHIP, TITLE, AUTHORITY, AND HOLDER-IN-DUE-COURSE OF HEATHER ANN TUCCI-JARRAF; NOTICE OF ACTORS WITHIN OR ABUSING THE PEOPLE'S GOVERNMENT(S).**

Reference "UNITED STATES DISTRICT COURT OF THE EASTERN DISTRICT OF TENNESSEE, CASE NO. 3:17-CR-82, and each document filed therein, restated and incorporated by reference herein, as set forth in full, inclusive of:

- a) ORIGINAL DUE DECLARATION AND NOTICE OF FACTUALIZED TRUST and ORIGINAL DUE DECLARATION OF ISSUE BY ORIGINAL DEPOSITORY – PACER DOCUMENT 18, restated,
- b) DULY CANCELED TRUE BILL – PACER DOCUMENT NO. 48, restated,
- c) STANDING PRAECIPE, DECLARATION OF DUE CAUSE, AND JUDGMENT AND ORDER OF DISMISSAL – PACER DOCUMENT NO. 101, restated,
- d) PRAECIPE, AND NOTICE OF STANDING NOTICE AND FILING OF STANDING DECLARATION – PACER DOCUMENT NO. 102, restated,
- e) DUE REJECTION, WITHOUT DISHONOR, FOR DUE CAUSE, RE DOCUMENT 202 – PACER DOCUMENT NO. 213 AND 213-1, restated,
- f) DUE REJECTION, WITHOUT DISHONOR, FOR DUE CAUSE, RE DOCUMENTS 203 AND 204 – PACER DOCUMENT NO. 214 and 214-1, restated,
- g) STANDING DECLARATION, JULY 17, 2018, RE LACK OF JURISDICTION AND AUTHORITY – PACER DOCUMENT NO. 215 AND 215-1, restated,
- h) STANDING CANCELATION, DULY CANCELLED, WITHOUT DISHONOR, FOR DUE CAUSE RE 216, 216-1 AND 217 – PACER DOCUMENT NO. 220 AND 220-1, restated,
- i) STANDING DECLARATION OF ORIGINAL: DUE EVIDENCE OF ACTORS WITHIN OR ABUSING THE PEOPLE'S GOVERNMENTS, WITH DEMAND & COMMAND FOR ORDER OF FINAL CALL – PACER DOCUMENT NO. 221, 221-1 AND 221-2, restated,
- j) STANDING ORDER OF ORIGINAL: FINAL CALL, CLEARING, AND SETTLEMENT, WITH CLOSURES OF ALL EDGERS – PACER DOCUMENT NO. 222 AND 222-1, restated.

**Duly verified, and with full responsibility, accountability and liability.**

**HEATHER ANN TUCCI-JARRAF**

Heather Ann Tucci-Jarraf



**(832) 746-5335**

enclosures:

**BILL OF LADING**

**PACER DOC# 18 – FACTUALIZED TRUST**

**PACER DOC# 48**

**PACER DOC# 101**

**PACER DOC# 102**

**PACER DOC# 213**

**PACER DOC# 213-1**

**PACER DOC# 214**

**PACER DOC# 214-1**

**PACER DOC# 215**

**PACER DOC# 215-1**

**PACER DOC# 220**

**PACER DOC# 220-1**

**PACER DOC# 221**

**PACER DOC# 221-1**

**PACER DOC# 221-2**

**PACER DOC# 222**

**PACER DOC# 222-1**

**cc: Ken Hyle, Assistant Director General Counsel**

**Federal Bureau of Prisons**

**BUREAU OF PRISONS**

**320 First Street, NW**

**Washington, D.C. 20534**

**USPS CRRR# 70180680000189960360**

**David G. Jolley, U.S. Marshal**

**United States Marshals Service**

**U.S. Marshals Service**

**Eastern District of Tennessee**

**800 Market Street, Suite 2-3107**

**Knoxville, TN 37902**

**USPS CRRR# 70180680000189960377**

**S. Brown, Assistant Director**  
Justice Prisoner and Alien Transport Systems  
United States Marshals Service  
U.S. Marshals Service  
1215 S. **Clark Street**  
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N. Hackmaster, Asst. Director  
**Prisoner Operations**  
United States Marshals Service  
U.S. Marshals Service  
1215 S. Clark Street  
Arlington, VA 22202-4387  
USPS CRRR# 70180680000189960391

Sheriff Jimmy "J.J." Jones or Acting Sheriff  
Knox County Sheriff's Dept.  
**400 Main Street, Suite L165**  
Knoxville, TN 37902  
USPS CRRR# 70180680000189960407