

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Executor Office. 442033564926</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Executor Office. 442033564926 BERNARD CLAYTON MAHOLA™ Executor Office. Mariposa-2130. Province BERNARD. El Segundo CA USA [90245/9998]</b>	

**Date of Filing : 01/28/2012**  
**Time of Filing : 07:57:00 AM**  
**File Number : 2012-028-6961-1**  
**Lapse Date : NONE**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
<b>Miller</b>	<b>Charles C:</b>				
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
<b>1402 Aurburn Way N #416</b>		<b>Aurburn</b>	<b>WA</b>	<b>98002</b>	<b>USA</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
<b>INTERNAL REVENUE SERVICE</b>					
OR					
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
<b>1111 Constitution Ave Nw</b>		<b>Washington</b>	<b>DC</b>	<b>20224</b>	<b>USA</b>
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
		<b>Public finance/Taxation</b>	<b>District of Columbia</b>	<b>DUNS # 04-053-9587</b> <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
<b>Bernard™ Ex</b>	<b>Clayton Mahola</b>				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
<b>Executor Office. Mariposa-2130., Province BERNARD.</b>		<b>El Segundo</b>	<b>CA</b>	<b>[90245-9998]</b>	<b>USA</b>

4. This FINANCING STATEMENT covers the following collateral:

**By: His Imperial Majesty Haile Selassie I The First, The King of Kings and Lord of Lords, The Conquering Lion of The Tribe of Judah, Frasberg™ Selassie; Imperial Government of Ethiopia.**

**It will be sufficient if I quote a few of the conclusions of that report Nos. 24, 25 and 26 "The Italian memorandum (containing the complaints made by Italy) was laid on the Council table on September 4th, 1935, whereas Ethiopia's first appeal to the Council had been made on December 14th, 1934. In the interval between these two dates, the Italian Government opposed the consideration of the question by the Council on**

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME  
**TREASURY, UNITED STATES DEPT OF, WASHINGTON, DC**

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS  
**1111 Constitution Ave Nw**

CITY <b>Washington</b>	STATE <b>DC</b>	POSTAL CODE <b>20224</b>	COUNTRY <b>USA</b>
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11d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION <b>Public finance/Taxation</b>	11f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	11g. ORGANIZATIONAL ID #, if any <b>DUNS # 00-325-4885</b>	<input type="checkbox"/> NONE
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12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME  
**Ethiopian World Federation, Incorporated, The**

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS  
**305A Halsey St**

CITY <b>Brooklyn</b>	STATE <b>NY</b>	POSTAL CODE <b>11216</b>	COUNTRY <b>USA</b>
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13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **IRS**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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21c. MAILING ADDRESS

<b>1111 Constitution Ave Nw</b>	<b>Washington</b>	<b>DC</b>	<b>20224</b>	<b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>Public finance/Monetary Policy</b>	21f. JURISDICTION OF ORGANIZATION <b>Fayetteville,AR</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 61-816-0196</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **U S CAPITOL SENATE OFFICE OF FINANCE RM 263. WASHINGTON, DC**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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22c. MAILING ADDRESS

<b>The Capitol (longworth House rm 1030)</b>	<b>Washington</b>	<b>DC</b>	<b>20515</b>	<b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>Legislative body</b>	22f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	22g. ORGANIZATIONAL ID #, if any <b>DUNS # 16-190-6011</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **CONGRESS. UNITED STATES**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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23c. MAILING ADDRESS

<b>The Capitol (longworth House rm 1030)</b>	<b>Washington</b>	<b>DC</b>	<b>20515</b>	<b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>Legislative body</b>	23f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 11-993-9890</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR **Clayton Mahola Bernard Estate llc Db a Ewfusa**

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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24c. MAILING ADDRESS

<b>2130 E Mariposa Ave</b>	<b>El Segundo</b>	<b>CA</b>	<b>90245-9998</b>	<b>USA</b>
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25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR **Frasberg, Inc.**

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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25c. MAILING ADDRESS

<b>2130 E Mariposa Ave</b>	<b>El Segundo</b>	<b>CA</b>	<b>90245-9998</b>	<b>USA</b>
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**UCC FINANCING STATEMENT ADDITIONAL PARTY**

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19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **CONGRESSMAN FROM TEXAS**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

21c. MAILING ADDRESS

<b>The Capitol (longworth House rm 1030)</b>	<b>Washington</b>	<b>DC</b>	<b>20515</b>	<b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>Legislative body</b>	21f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 11-993-9890</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **HONOURABLE SAM JOHNSON**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

22c. MAILING ADDRESS

<b>The Capitol (longworth House rm 1030)</b>	<b>Washington</b>	<b>DC</b>	<b>20515</b>	<b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>Legislative body</b>	22f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	22g. ORGANIZATIONAL ID #, if any <b>DUNS # 11-993-9890</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **CONGRESSMAN**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

23c. MAILING ADDRESS

<b>The Capitol (longworth House rm 1030)</b>	<b>Washington</b>	<b>DC</b>	<b>20515</b>	<b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>Legislative body</b>	23f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 11-993-9890</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR **Bernard. Clayton Mahola**

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

24c. MAILING ADDRESS

<b>2130 E Mariposa Ave</b>	<b>El Segundo</b>	<b>CA</b>	<b>90245-9998</b>	<b>USA</b>
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25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME <b>Bernard Ex</b>	FIRST NAME <b>Clayton M.</b>	MIDDLE NAME	SUFFIX

25c. MAILING ADDRESS

<b>Executor Office. Mariposa-2130., Province BERNARD.</b>	<b>El Segundo</b>	<b>CA</b>	<b>[90245-9998]</b>	<b>USA</b>
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**UCC FINANCING STATEMENT ADDITIONAL PARTY**

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**19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

19a. ORGANIZATION'S NAME		
OR	19b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	<b>Miller</b>	<b>Charles C:</b>

**20. MISCELLANEOUS:**

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21a. ORGANIZATION'S NAME				
OR	<b>CONGRESS</b>			
	21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
21c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
<b>H 232 Capitol Bldg</b>	<b>Washington</b>		<b>DC</b>	<b>20515</b>
21d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
		<b>Legislative body</b>	<b>District of Columbia</b>	<b>DUNS # 62-229-7547</b> <input type="checkbox"/> NONE

**22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names**

22a. ORGANIZATION'S NAME				
OR	<b>CONGRESS, UNITED STATES</b>			
	22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
22c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
<b>H 232 Capitol Bldg</b>	<b>Washington</b>		<b>DC</b>	<b>20515</b>
22d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
		<b>Legislative body</b>	<b>District of Columbia</b>	<b>DUNS # 62-229-7547</b> <input type="checkbox"/> NONE

**23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names**

23a. ORGANIZATION'S NAME				
OR	<b>GOVERNMENT OF THE UNITED STATES, WASHINGTON, DC.</b>			
	23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
23c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
<b>1 First Street Notrh E</b>	<b>Washington</b>		<b>DC</b>	<b>20543</b>
23d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
		<b>Judicial office of government</b>	<b>District of Columbia</b>	<b>DUNS #16-190-6193</b> <input type="checkbox"/> NONE

**24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)**

24a. ORGANIZATION'S NAME				
OR	<b>Ethiopian World Federation, Incorporated</b>			
	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
24c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
<b>2130 E Mariposa Ave</b>	<b>El Segundo</b>		<b>CA</b>	<b>90245-9998</b>

**25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)**

25a. ORGANIZATION'S NAME				
OR	<b>Ethiopian World Federation, Incorporated</b>			
	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
<b>422 EAST 41st Street</b>	<b>Los Angeles</b>		<b>CA</b>	<b>9011</b>

**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **SUPREME COURT, UNITED STATES OF THE**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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21c. MAILING ADDRESS

<b>1 First Street Notrh E</b>	<b>Washington</b>	<b>DC</b>	<b>20543</b>	<b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>Judicial office of government</b>	21f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 161906136</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **+SUPREME COURT**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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22c. MAILING ADDRESS

<b>1 First Street Notrh E</b>	<b>Washington</b>	<b>DC</b>	<b>20543</b>	<b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>Courts</b>	22f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	22g. ORGANIZATIONAL ID #, if any <b>DUNS # 161906136</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA CORPORATION**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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23c. MAILING ADDRESS

<b>382 N Ave 53</b>	<b>Los Angeles</b>	<b>CA</b>	<b>90042</b>	<b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>Corporation</b>	23f. JURISDICTION OF ORGANIZATION <b>California</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 96-617-9900</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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24c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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25c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **HOMELAND SECURITY, UNITED STATES DEPARTMENT OF**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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21c. MAILING ADDRESS

<b>6607 W SUNSET BLVD</b>	<b>Los Angeles</b>	<b>CA</b>	<b>90028</b>	<b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>International affairs</b>	21f. JURISDICTION OF ORGANIZATION <b>California</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 803273478</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **GLOBAL ACCESS IMMIGRATION SERVICES, INC.**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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22c. MAILING ADDRESS

<b>5670 Wilshire Blvd Ste 1970</b>	<b>Los Angeles</b>	<b>CA</b>	<b>90036</b>	<b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>Immigration consulting Service</b>	22f. JURISDICTION OF ORGANIZATION <b>California</b>	22g. ORGANIZATIONAL ID #, if any <b>DUNS # 861318087</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **GLOBAL ACCESS IMMIGRATION SERVICES**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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23c. MAILING ADDRESS

<b>6607 W SUNSET BLVD</b>	<b>Los Angeles</b>	<b>CA</b>	<b>90028</b>	<b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>Legal services office</b>	23f. JURISDICTION OF ORGANIZATION <b>California</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 803273478</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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24c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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25c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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**Date of Filing : 01/28/2012**  
**Time of Filing : 07:57:00 AM**  
**File Number : 2012-028-6961-1**  
**Lapse Date : NONE**

20. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **DEPARTMENT OF HOMELAND SECURITY**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

21c. MAILING ADDRESS

<b>611 Airport Dr</b>	CITY <b>Sitka</b>	STATE <b>AR</b>	POSTAL CODE <b>99835</b>	COUNTRY <b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>National Security</b>	21f. JURISDICTION OF ORGANIZATION <b>Arkansas</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 03-558-1609</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **The United States of America**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

22c. MAILING ADDRESS

<b>General Delivery</b>	CITY <b>Washington</b>	STATE <b>DC</b>	POSTAL CODE <b>20500</b>	COUNTRY <b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>Artfl Per'n</b>	22f. JURISDICTION OF ORGANIZATION <b>Corporate</b>	22g. ORGANIZATIONAL ID #, if any <b>unknown</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

23c. MAILING ADDRESS

<b>538 S Broadway</b>	CITY <b>Denver</b>	STATE <b>CO</b>	POSTAL CODE <b>80209</b>	COUNTRY <b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>Telephone communication</b>	23f. JURISDICTION OF ORGANIZATION <b>Colorado/Delaware/California</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 047246777</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

24c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

25c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY



**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA US TTO**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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21c. MAILING ADDRESS

<b>950 Pennsylvania Ave Nw Rm 2</b>	<b>Washington</b>	<b>DC</b>	<b>20530</b>	<b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>Unknown</b>	21f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 06-587-7365</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **DEPARTMENT OF HOMELAND SECURITY**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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22c. MAILING ADDRESS

<b>510 L St Ste 100</b>	<b>Anchorage</b>	<b>AK</b>	<b>99501</b>	<b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>National Security</b>	22f. JURISDICTION OF ORGANIZATION <b>Alaska</b>	22g. ORGANIZATIONAL ID #, if any <b>DUNS # 035-897-489</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **SECTOR ANCHORAGE**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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23c. MAILING ADDRESS

<b>510 L St Ste 100</b>	<b>Anchorage</b>	<b>AK</b>	<b>99501</b>	<b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>National security</b>	23f. JURISDICTION OF ORGANIZATION <b>Alaska</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 035897489</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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24c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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25c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME <b>Miller</b>	FIRST NAME <b>Charles C:</b>	MIDDLE NAME, SUFFIX
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**Date of Filing : 01/28/2012**  
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20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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21c. MAILING ADDRESS

<b>41 Deering Rd</b>	CITY <b>Wapato</b>	STATE <b>WA</b>	POSTAL CODE <b>98951</b>	COUNTRY <b>USA</b>
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21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION <b>Gasoline service station</b>	21f. JURISDICTION OF ORGANIZATION <b>Washington</b>	21g. ORGANIZATIONAL ID #, if any <b>DUNS # 10-780-2410</b>	<input type="checkbox"/> NONE
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22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA**

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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22c. MAILING ADDRESS

<b>10-480 22nd Street, Suite</b>	CITY <b>Elmendorf Afb</b>	STATE <b>AK</b>	POSTAL CODE <b>99506</b>	COUNTRY <b>USA</b>
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22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION <b>Gasoline service station</b>	22f. JURISDICTION OF ORGANIZATION <b>Alaska</b>	22g. ORGANIZATIONAL ID #, if any <b>DUNS # 03-827-6015</b>	<input type="checkbox"/> NONE
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23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA**

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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23c. MAILING ADDRESS

<b>10th &amp; Constitution Ave</b>	CITY <b>Washington</b>	STATE <b>DC</b>	POSTAL CODE <b>20530</b>	COUNTRY <b>USA</b>
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23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION <b>Unknown</b>	23f. JURISDICTION OF ORGANIZATION <b>District of Columbia</b>	23g. ORGANIZATIONAL ID #, if any <b>DUNS # 61-599-5037</b>	<input type="checkbox"/> NONE
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24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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24c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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25c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

19a. ORGANIZATION'S NAME		
OR	19b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	<b>Miller</b>	<b>Charles C:</b>

**Date of Filing : 01/28/2012**  
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**20. MISCELLANEOUS:**

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**21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names**

21a. ORGANIZATION'S NAME				
OR	<b>UNITED STATES OF AMERICA</b>			
	21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
21c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
	<b>1011 12th St</b>		<b>CA</b>	<b>95814</b>
	<b>Sacramento</b>			<b>USA</b>
21d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
		<b>Depository banking services</b>	<b>California</b>	<b>DUNS # 14-515-5751</b> <input type="checkbox"/> NONE

**22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names**

22a. ORGANIZATION'S NAME				
OR	<b>US GENERAL SERVICES ADMINISTRATION</b>			
	22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
22c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
	<b>1800 F Street</b>		<b>DC</b>	<b>20405</b>
	<b>Washington</b>			<b>USA</b>
22d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
		<b>General services</b>	<b>District of Columbia</b>	<b>DUNS # 80-789-0509</b> <input type="checkbox"/> NONE

**23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names**

23a. ORGANIZATION'S NAME				
OR	<b>UNITED STATES OF AMERICA GOV.</b>			
	23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
23c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
	<b>1800 F Street</b>		<b>DC</b>	<b>20405</b>
	<b>Washington</b>			<b>USA</b>
23d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
		<b>General services</b>	<b>District of Columbia</b>	<b>DUNS # 80-789-0509</b> <input type="checkbox"/> NONE

**24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)**

24a. ORGANIZATION'S NAME				
OR				
	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
24c. MAILING ADDRESS	CITY		STATE	POSTAL CODE

**25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)**

25a. ORGANIZATION'S NAME				
OR				
	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS	CITY		STATE	POSTAL CODE

**UCC FINANCING STATEMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR

19b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
<b>Miller</b>	<b>Charles C:</b>	

**Date of Filing : 01/28/2012**  
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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **UNITED STATES OF AMERICA**

21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

21c. MAILING ADDRESS

<b>1275 1ST ST NE</b>	CITY	STATE	POSTAL CODE	COUNTRY
	<b>Washington</b>	<b>DC</b>		<b>USA</b>

21d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
	<b>All Other General Government</b>	<b>District of Columbia</b>	<b>DUNS # 00-195-4700</b> <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR

22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

22c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

22d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

23c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

23d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

24c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

25c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

the ground that the only appropriate procedure was that provided for in the Italo-Ethiopian Treaty of 1928. Throughout the whole of that period, moreover, the despatch of Italian troops to East Africa was proceeding. These shipments of troops were represented to the Council by the Italian Government as necessary for the defense of its colonies menaced by Ethiopia's preparations. Ethiopia, on the contrary, drew attention to the official pronouncements made in Italy which, in its opinion, left no doubt "as to the hostile intentions of the Italian Government."

All DEBTOR is a Transmitting Utility in this COMMERCIAL Lien;

United States of America//UNITED STATES OF AMERICA//THE UNITED STATES OF AMERICA//UNITED STATES OF AMERICA, THE, US GENERAL SERVICES ADMINISTRATION//UNITED STATES OF AMERICA GOV.//UNITED STATE OF AMERICA US TTO//ANCHORAGE FIELD OFFICE//DEPARTMENT OF JUSTICE//CONGRESSMAN//HONOURABLE SAM JOHNSON//CONGRESSMAN FROM TEXAS//CONGRESS, UNITED STATES//DEPARTMENT OF HOMELAND SECURITY//SECTOR ANCHORAGE//AIR STATION SITKA//GLOBAL ACCESS IMMIGRATION SERVICES, INC.//GLOBAL ACCESS IMMIGRATION SERVICES//HOMELAND SECURITY, UNITED STATES DEPARTMENT OF//UNITED STATES OF AMERICA CORPORATION//SUPREME COURT, UNITED STATES OF THE//+SUPREME COURT//GOVERNMENT OF THE UNITED STATES, WASHINGTON, DC//TREASURY, UNITED STATES DEPT OF, WASHINGTON, DC//I R S//U S CAPITOL SENATE OFFICE OF FINANCE RM 263, WASHINGTON, DC.//

All DEBTOR; Breach of Agreement, NOTICE OF DEFAULT, VIOLATION of Social Welfare, VIOLATION of Ethiopia TREATY from 1936-2012 , VIOLATION of Human Rights, CONSPIRACY, Violation of GRANDFATHER clause, SUSPENDED, Fraud, Copyright INFRINGEMENT, RACKETEERING, Trademark & Service MARK infringement, Money Laundering, Violation of The United Nations, Bankruptcy in 1933, Immigration Violation, Tax Invasion, Selling of Human Body Parts, Selling Weapons to Saudia Arabia, Vindictive Police Work, Vindictive Justice Work, Violation of international treaties June, 1936. Geneva, Switzerland.

All Debtor accounts, instruments, Income from every

4. This FINANCING STATEMENT covers the following collateral:

source,

assets, Inventory, Bonds, Warehouse Receipts, Fixtures, Chattel Paper (including electronic Chattel Paper), Land and Personal Property, All general intangibles now owned or hereafter acquired by Debtor to Secured Party under a written agreement between the parties, and all proceeds thereof, and all collateral, guarantees, letters of credit, surety bonds and other supporting obligations pertaining to the foregoing and all proceeds thereof.

Adjustment with this filing is in accord U C C section 1-103 and 101;

House Joint Resolution 192 of June 5, 1933; Public Law: Chapter 48,48

Stat. 112; (see attachment addendum) Secured Party accepts DEBTOR

signature in accord with U C C section 1-201(39), 2-401.

NON-NEGOTIABLE-PRIVATE BETWEEN THE PARTIES, EXEMPT FROM LEVY. Without prejudice U C C 1-207 and 1-308.

The Secured Party Creditor holds the superior claim, security interest

and lien on ALL of the property of the DEBTOR; holds the D R O I T-D R O I T (double right) to ALL of the property, rights titles, and

interests above all others, including the "STATE"; and ALL of the property thereof. Furthermore, the Secured Party Creditor is EXEMPT

FROM LEVY (Fines, Fees, taxes, etc.) in all forums pursuant to H J R-192, Public Law 95-147, 91 Stat.

1227, U C C-1-104 & 10-104, via 31 u.s.c. 5118; 22 U.S.C 2281, U.S. Constitution. Art. 1V, CI. 1-(1791).

Public Notice of U N I D R O I T applicability "Without

Prejudice."

A. The United States of America 1781, Executive Order April 27, 1861, last lawfully elected President, President Lincoln's Order to Commanding General of the Army of the United States, Winfield Scott, suspending the Writ of Habeas Corpus, a

4. This FINANCING STATEMENT covers the following collateral:

resulting

trust administering an act in direct contravention of Article 1 § 9 1791 Constitution, a private act by usurping office, never authorized by Original Contact Constitution 1791, The United States of America under military rule through Executive Order, from April 21, 1861 to date, still in place to date; a surety to principal The One People 1776, Creditors Reference File No. 2011-360-8868-3 Washington State, Department of Licensing.

This FINANCING STATEMENT covers the following collateral: 2011-362-9411-4; to and for the Political Body Public Trust, constructing government now demanded to be returned to principal through Trustees herein administrators, registrants for abandoned Trust; B. Act of Forty First Congress Section 34, Session III, Chapters 61 and 62, February 21, 1871; incorporating Seat of Government, Washington City, duly ceded venue for national jurisdiction by proper party States, Virginia and Maryland venue for jurisdiction, setting up private corporation District of Columbia, a foreign jurisdiction to The United States of America, March 1781, entitled UNITED STATES OR UNITED STATES OF AMERICA, confessed federal corporation, 28 USC § 3002 Chapter 176, FEDERAL DEBT COLLECTION PROCEDURE, corporation never authorized under contract Constitution 1791, no such powers assigned to Congress Article 1 Section 8; admitted and confessed by and through United States Code Title 1 §§ 112, 112b, 113, 204, under Article 6 Original Contract 1791, thereby said corporation, ultra vires entity, providing goods and services in nature of original obligations foreclosed, returned to original principals, The One People 1776, on cause of bankruptcy, trespass upon The People in their original jurisdictions, theft

4. This FINANCING STATEMENT covers the following collateral:

of

properties, benefits taken from commercial slavery operations under sham legal process in kangaroo courts, all assets of any nature or kind, anywhere situated marshaled therefrom seized through this replevin issued by and through The United States of America 1781, The One People's Public Trust 1776;

C. Public No: 43 63rd Congress [H.R. 7832], December 23, 1913, 38 stat 251 Chapter 6 known as Federal Reserve Act, a private bank corporation charter, said corporation never authorized through Congress powers delimited at Article 1 Section 8 Constitution 1791, nor under federal corporation of government, District of Columbia Charter, 1871, thereby FEDERAL RESERVE ultra vires, nunc pro tunc December 23, 1913, all assets, financial instruments, and derivatives thereto obtained through deceptive practices and illegal acts taken from Principals, The One People 1776, stolen value through conspiracy with UNITED STATES Federal Corporation via commandeering units, labor backed value used to support private money systems, issuing, collection, legal enforcement systems, operating SLAVERY SYSTEM, REPLEVINED, returned to the original owners on order of The United States of America, 1781, as issued through Trustees serving the formerly abandoned trust; any and all values derived from said theft and slavery seized from the beginning December 23, 1913, no matter where situated in any jurisdiction as product of slavery operations, inclusive of any and all agreements disclosed or undisclosed, involving said stolen value, use of same for any purpose whatsoever declared VOID;

D. The ultra vires action known as The Independent Treasury Act, 41 Stat at L 631, Chapter 214, June



4. This FINANCING STATEMENT covers the following collateral:

30,

1921, any and all its records, transactions, agreements, contracts, benefits to any party or person from June 30, 1921, property of The One People, Grantors, Bailors, Beneficiaries of the One People's Public Trust 1776, perfected perpetuity, The United States of America, March 1781, whereby payment taken in any manner applied, used, or stored, is superior ownership, full right, title, and interest in all acts, products, goods, services, agreements, contracts, properties of any and all natures or kinds, inclusive of derivatives thereto; thereby the One People's Public Trust 1776, its perpetuity named The United States of America 1781, by and through its Trustees order restitution on all values, goods, chattels, rights, and credits under accounts or custody or guardianship of Debtor United States Treasury established private transfer agent to Debtor FEDERAL RESERVE and its derivatives in co-venture with Debtor federal corporation UNITED STATES OR UNITED STATES OF AMERICA or by whatever name any Debtor is known or does business under or through;

E. Debtors Rothschild Family, a Trust, from all appearance, from sources of integrity of various jurisdictional agencies, is believed to be the prime source funder for each Central Bank of the World's Nations, United Nations, International Monetary Fund, World Bank, U.S. Federal Reserve, and alleged immune from any and all jurisdictions anywhere on Earth, the Bank of International Settlements, and Rothchilds who operate through nominees of various kinds and identifiers are unable or unwilling to produce verified value, real assets or verified titles thereto proving any loan was made to any nation or bank resulting in commercial slavery of the People of The United States of

4. This FINANCING STATEMENT covers the following collateral:

America,

This FINANCING STATEMENT covers the following collateral: 2011-362-9411-41781;

The United States of America, 1781, the exclusive identifier within the Family of Nations, duly recognized, formerly abandoned 1861, reinstated by registrant Trustees, January 2010, BEFORE THE ENTIRE WORLD, To Whom These Presents May Come; adjudge and declare, through its administrating Trustees Charles C: Miller, Heather Ann: Tucci-Jarraf, and Caleb Paul: Skinner, that the political body constructed by the One People 1776 the united States of America, perfected perpetuity by acts of states duly constituted on the authority and in the name of the Good People therein and thereon, The United States of America, duly confederated, March 1781, that Our Political Body is the sole, exclusive, beneficiary of any and all powers assigned by the One People, constructing any and all governments on, in, or of America, the superior to any and all derivatives to our original grants of powers and that the Trustees demand in the name of the Trust, The United States of America, that our properties of every nature or kind be restored to original capacity and standing, The One People's property rights, title, and interests or credits are fully and completely owned by The One People in their personal capacities and all other claims to any property of any sort by any person or entity derivatives thereto are CANCELLED, VOID pending production of consent to transfer said titles duly obtained under full disclosure of any and all relevant material facts or law

4. This FINANCING STATEMENT covers the following collateral:

or

contracts. Done this 26th day of December, 2011. Reference file #2011-360-8868-3 Washington State Department of Licensing, documents; 1. ADMINISTRATORS' BOND WITH OATH pgs.2, 2. CREDITORS' ORDER IN NATURE OF REPLEVIN AND RESTITUTION pgs. 2, 3. COURTESY NOTICE OF ABSCONDING DEBTOR, N.M.ROTHSCHILD, ET AL. pgs. 3, fully incorporated by reference as fully executed under seal.

This Financial Statement files as a fixture filing.

ADDITIONAL COLLATERAL DESCRIPTION (not all inclusive)

A) Income from every source

B) Inventory and Warehouse Receipts of DEBTOR s assets; ALL right, title and interest in any all indenture, debentures and bonds of DEBTOR, n u n c p r o t u n c to the date of inception Secured Party further claims all right, title and interest in all of DEBTOR s titled and non-titled interests in assets, including 22 one ounce silver dollar coins, an all other possessions, property, resources and license, etc., and including, but not limited to;

DUNS # 00-325-4885

DUNS# 14-4515751

DUNS # 03-827-6015

DUNS # 80-789-0509

DUNS # 00-195-4700

DUNS # 10-780-2410

DUNS # 61-599-5037

DUNS # 06-587-7365

DUNS # 04-724-6777

DUNS # 02-984-1545

DUNS # 16-190-6011

DUNS # 03-589-7489

DUNS # 03-558-1609

DUNS # 86-131-8087

DUNS # 80-327-3478

DUNS # 96-617-9900

DUNS #

4. This FINANCING STATEMENT covers the following collateral:

04-053-9587

DUNS # 62-229-7547

DUNS # 18-710-9921

DUNS # 18-642-4099

DUNS # 01-698-8099

DUNS # 78-488-9636

DUNS # 96-840-5266

DUNS # 95-807-9295

DUNS # 04-151-9179

DUNS # 00-199-3851

DUNS # 00-224-2424

DUNS # 61-833-1318

DUNS # 18-459-3325

DUNS # 02-568-7422

DUNS # 14-898-5919

DUNS # 14-898-5968

DUNS # 79-079-9464

DUNS # 14-898-5984

DUNS # 06-677-2173

DUNS # 83-624-7692

All DEBTOR is a Transmitting Utility.

This Financial Statement files as a fixture filing.